



2026 Annual Concrete Pavement Conference Registration Form

Registration Deadline February 6th, 2026

**The Ingleside Hotel
2810 Golf Road
Pewaukee, WI**

Conference & Exhibits **February 12-13**

Company: _____
 Address: _____
 City: _____ State: _____ Zip: _____ Phone: _____

1st Attendee Name: _____
 Title: _____ Email: _____
 Any Dietary Restrictions: _____

Please check all that apply:

- ____ Lunch & Award Presentation
- ____ Design Track Breakout (Can only attend 1 breakout)
- ____ Municipal/Construction Track Breakout
- ____ Hospitality & Networking Event (Drinks & Hors d'oeuvres)
- ____ Friday's Hot Breakfast

2nd Attendee Name: _____
 Title: _____ Email: _____
 Any Dietary Restrictions: _____

Please check all that apply:

- ____ Lunch & Award Presentation
- ____ Design Track Breakout (Can only attend 1 breakout)
- ____ Municipal/Construction Track Breakout
- ____ Hospitality & Networking Event (Drinks & Hors d'oeuvres)
- ____ Friday's Hot Breakfast

3rd Attendee Name: _____
 Title: _____ Email: _____
 Any Dietary Restrictions: _____

Please check all that apply:

- ____ Lunch & Award Presentation
- ____ Design Track Breakout (Can only attend 1 breakout)
- ____ Municipal/Construction Track Breakout
- ____ Hospitality & Networking Event (Drinks & Hors d'oeuvres)
- ____ Friday's Hot Breakfast

Payment:

CHECK
 Please enclose check made payable to: **WCPA**
 Mail to: **WCPA, 4001 Nakoosa Trail Suite 101, Madison, WI 53714**

INVOICE ME
 Email my invoice to: _____

To pay by credit card, please visit our website at www.wisconcrete.org and register there.

Completed forms can be mailed to WCPA, 4001 Nakoosa Trail, STE 101, Madison, WI 53714 or emailed to sgraves@wisconcrete.org

Exhibitor Fees:	
<small>(includes 1 complimentary registration All booths include an 8ft skirted table)</small>	
<input type="checkbox"/> Exhibit Booth	\$500
<input type="checkbox"/> Electricity Needed	
<input type="checkbox"/> Additional Booth	\$175

Registration Fees:	
____ qty	2-Day Conference Admission \$350 <small>(Meetings and meals for both Thursday & Friday)</small>
<i>Ala Carte Ticket Options</i>	
____ qty	Thursday Conference Admission \$250 <small>(Meetings, Lunch & Dinner)</small>
____ qty	Friday Conference Admission \$150 <small>(Meetings & Breakfast)</small>

Sponsorship Fees:	
<input type="checkbox"/>	Platinum (includes 3 complimentary registrations) \$2,000
<input type="checkbox"/>	Thursday Hospitality (includes 2 complimentary registrations) \$1,500
<input type="checkbox"/>	Gold (includes 2 complimentary registrations) \$1,000
<input type="checkbox"/>	Silver (includes 1 complimentary registration) \$500
<input type="checkbox"/>	Bronze \$250

TOTAL DUE: _____

4th Attendee Name: _____

Title: _____ Email: _____

Any Dietary Restrictions: _____

Please check all that apply:

- Lunch & Award Presentation
- Design Track Breakout (Can only attend 1 breakout)
- Municipal/Construction Track Breakout
- Hospitality & Networking Event (Drinks & Hors d'oeuvres)
- Friday's Hot Breakfast

5th Attendee Name: _____

Title: _____ Email: _____

Any Dietary Restrictions: _____

Please check all that apply:

- Lunch & Award Presentation
- Design Track Breakout (Can only attend 1 breakout)
- Municipal/Construction Track Breakout
- Hospitality & Networking Event (Drinks & Hors d'oeuvres)
- Friday's Hot Breakfast

6th Attendee Name: _____

Title: _____ Email: _____

Any Dietary Restrictions: _____

Please check all that apply:

- Lunch & Award Presentation
- Design Track Breakout (Can only attend 1 breakout)
- Municipal/Construction Track Breakout
- Hospitality & Networking Event (Drinks & Hors d'oeuvres)
- Friday's Hot Breakfast