WISCONSIN CONCRETE PAVEMENT ASSOCIATION

2025 Annual Concrete Pavement Conference Registration

Registration Deadline February 7th, 2025

Conference & Exhibits **February 13-14**

Hilton Appleton Paper Valley
333 W College Avenue
Appleton, WI 54911

Company: _____
Address: _____
City: _____State: ___Zip:_____Phone: _____

1st Attendee Name: _____
Title:_____ Email: _____
Any Dietary Restrictions:_____

2nd Attendee Name:_____
Title:_____ Email: _____
Any Dietary Restrictions:_____

3rd Attendee Name: _____
Title:_____ Email: _____
Any Dietary Restrictions:_____

4th Attendee Name: _____
Title:_____ Email: _____
Any Dietary Restrictions:_____

5th Attendee Name: _____
Title:_____ Email: _____
Any Dietary Restrictions:_____

Payment:

☐ **CHECK**
Please enclose check made payable to: **WCPA**
Mail to: **WCPA, 4001 Nakoosa Trail Suite 101, Madison, WI 53714**

☐ **INVOICE ME**
Email my invoice to: _____

To pay by credit card, please visit our website at www.wisconcrete.org and register there.

Exhibitor Fees:

(includes 1 complimentary registration All booths include an 8ft skirted table)

☐	**Exhibit Booth**	**$500**
☐	**Electricity Needed**	
☐	**Additional Booth**	**$175**

Registration Fees:

___ qty	**2-Day Conference Admission** (Meetings and meals for both Thursday & Friday)	**$350**
	Ala Carte Ticket Options	
___ qty	**Thursday Conference Admission** (Meetings, Lunch & Dinner)	**$250**
___ qty	**Friday Conference Admission** (Meetings & Breakfast)	**$150**

Sponsorship Fees:

☐	**Platinum** (includes 3 complimentary registrations)	**$2,000**
☐	**Thursday Hospitality** (includes 2 complimentary registrations)	**$1,500**
☐	**Gold** (includes 2 complimentary registrations)	**$1,000**
☐	**Silver** (includes 1 complimentary registration)	**$500**
☐	**Bronze**	**$250**

TOTAL DUE: _____

Completed forms can be mailed to WCPA, 4001 Nakoosa Trail, STE 101, Madison, WI 53714 or emailed to sgraves@wisconcrete.org